

TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

APR 21 1980

1124 300

COUNTY OF GREENVILLE

NOTARY PUBLIC

KNOW ALL MEN BY THESE PRESENTS, that United Machine Works, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Three Thousand and 00/100 (\$ 3,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Reba H. Hawkins, her heirs and assigns forever:

ALL that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Saluda Township, containing five (5) acres, more or less, and having the following metes and bounds, to-wit:

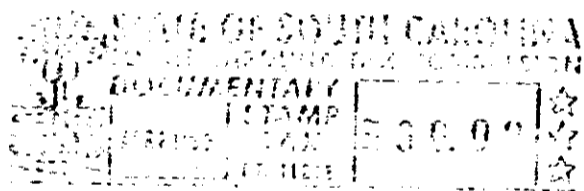
BEGINNING at an iron pin in the center of Talley Bridge Road, approximately 650 feet South of the intersection of the Talley Bridge Road and the Trammell Bridge Road at the corner of property of Silven Lee Luther and running thence S. 64 E. 660 feet to an iron pin; thence along the property of H. Earl Talley, S. 37 W. 343.2 feet to an iron pin; thence along the Talley property N. 81-30 W. 207 feet to an iron pin; thence along the property of Harry S. Abrams, N. 8-30 E. 84 feet to an iron pin; thence along the Abrams property, N. 81-30 W. 395 feet to a point in the center of Talley Bridge Road; thence N. 25 E. 223 feet to an iron pin in the center of said Road; thence N. 7 E. 99 feet to an iron pin in the center of said road; thence N. 29 E. 86.46 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, appearing on the property and/or of record.

THIS being the same property conveyed to the Grantor herein by deed of Norma L. Allen and Robert H. Allen and being recorded in the R.M.C. Office for Greenville County in Deed Book 879 at Page 633 on November 21, 1969.

THE address of the Grantee herein is: P. O. Box 3867, Greenville, S.C. 29608

4-355-5221-1-26



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18<sup>th</sup> day of April 1980.

SIGNED, sealed and delivered in the presence of:

Cal Smith  
Linda F. Patterson

United Machine Works, Inc. (SEAL)  
A Corporation  
By: Michael M. [Signature]  
President  
Joel W. [Signature]  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18<sup>th</sup> day of April 1980.

Linda F. Patterson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 3/23/84

Cal Smith

RECORDED APR 21 1980 at 12:18 P. M., No. 30964

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